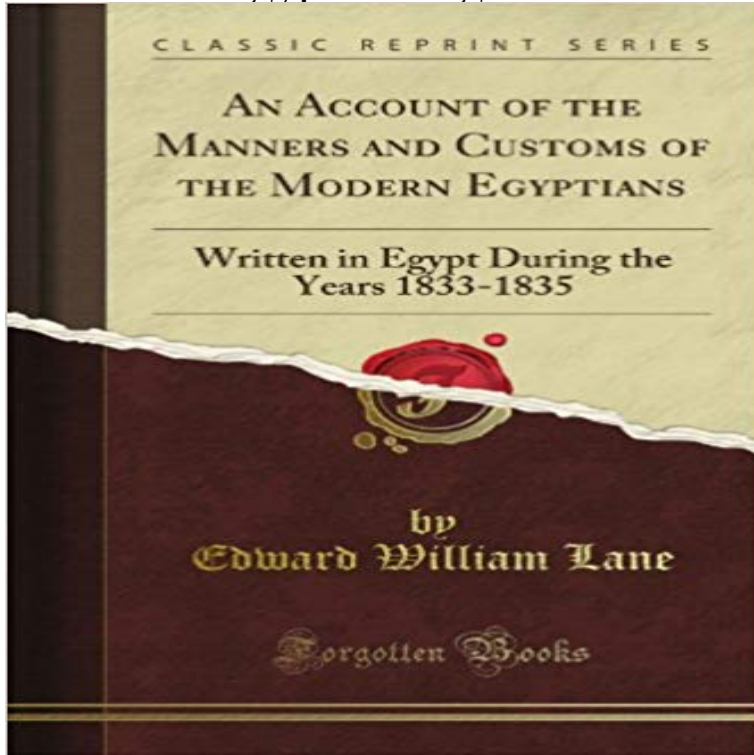


An Account of the Manners and Customs of the Modern Egyptians: Written in Egypt During the Years 1833-1835 (Classic Reprint)



Hereford on September 17, 1801. He was the third son of the Rev. Theophilus Lane, LL.D., a prebendary of Hereford Cathedral. He was educated privately, chiefly by his parents. His mother (a niece of Gainsborough the painter) was a woman of intellect and high principle, and to her he was greatly indebted for the development of his mental and moral qualities. As his attainments both in classics and in mathematics were unusually high, it was resolved that he should go to Cambridge, with a view to entering the Church; but after a short residence there, he abandoned the idea, and joined an elder brother in London, who carried on business as a lithographer and engraver. At the same time, he devoted his leisure to the study of Arabic, in which he soon acquired great proficiency. The double strain of work and study undermined his strength, and an attack of fever, which nearly proved fatal, left his health so shattered that a residence abroad was necessary; and he very naturally turned to the East, where he might at once recover his health and prosecute his favourite study. Thus it was that Lane came to take up his residence in Egypt, in the end of 1825, when he was a young man of four-and-twenty. He resolved to study, not the language only, but also the people. He therefore adopted the native costume, and so complete was the disguise that in public he was generally taken for a Turk. He engaged two professors to instruct him in the Arabic tongue and in the Moslem religion and law. He lived among the people as one of them, assuming an Arabic name and adopting their manners and customs, and even their opinions, so far as conscience would allow. (Typographical errors above are due to OCR software and do not occur in the book.) About the Publisher Forgotten Books is a publisher of historical writings, such as: Philosophy, Classics, Science, Religion, History, Folklore and

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